



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

SHIVA P. SINGEETHAM
JON BUCK
ASHLEY OATMAN

Group Art Unit: Unknown

Examiner: Unknown

Serial No.: 10/717,957

Att;y Docket: 2065.001900

Filed: November 20, 2003

Customer No.: 23720

For: HYDRAULIC CONNECTOR

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

February 23, 2004
Date


Signature

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement be entered and the documents listed on attached Form PTO-1449 be considered by the Examiner and made of record.

In accordance with 37 C.F.R. §§ 1.97(g),(h), this Information Disclosure Statement is not to be construed as a representation that a search has been made, and is not to be construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

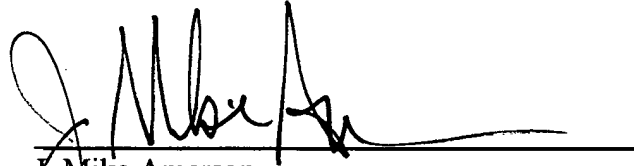
The present Information Disclosure Statement is being filed prior to the receipt of a first Official Action reflecting an examination on the merits, and hence is believed to be timely filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in connection with the

filing of this Information Disclosure Statement, however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these materials, the Assistant Commissioner is hereby authorized to deduct said fees from Williams, Morgan & Amerson, P.C., Deposit Account No. 50-0786/2065.001900.

Applicants respectfully request that the listed documents be made of record in the present case.

Respectfully submitted,

WILLIAMS, MORGAN & AMERSON
CUSTOMER NO. 23720

A handwritten signature in black ink, appearing to read 'J. Mike Amerson', is written over a horizontal line.

Date: February 23, 2004

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Form PTO-1449 (modified)

Atty. Docket No.

2065.001900

Serial No.

10/717,957

List of Patents and Publications for Applicant's

INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

Applicant

Shiva P. Singeetham, Jon Buck and Ashley Oatman

Filing Date:

November 20, 2003

Group:

Unknown

U.S. Patent Documents

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Foreign Patent Documents

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Other Art

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U.S. Patent Documents

Exam. Init.	Ref. Des.	Document Number	Date	Name	Class	Sub Class	Filing Date of App.
	A1	4,100,752	7/18/78	Tucker	61	86	
	A2	5,160,620	11/03/92	Lygren	210	608	
	A3	5,184,686	2/09/93	Gonzalez	175	5	
	A4	5,320,175	6/14/94	Ritter <i>et al.</i>	166	339	
	A5	5,535,827	7/16/96	Graff <i>et al.</i>	166	368	
	A6	5,771,927	6/30/98	Johansen <i>et al.</i>	137	614.04	
	A7	6,422,315 B1	7/23/02	Dean	166	339	

Foreign Patent Documents

Exam. Init.	Ref. Des.	Document Number	Date	Country	Class	Sub Class	Translation Yes/No
	B1						
	B2						
	B3						

Other Art (Including Author, Title, Date Pertinent Pages, Etc.)

Exam. Init.	Ref. Des.	Citation
	C1	Cameron brochure, "Deepwater High Capacity Collet Connector," 2/98
	C2	
	C3	

EXAMINER:

DATE CONSIDERED:

EXAMINER: INITIAL IF REFERENCE CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.